M. Chano Sy avelen Napri hek'auton

"It is particularly requested that those Geatlemen who may obtain Copies of their Papers, printed in the Archeologia, or Vetuta Monumenta, do use every possible means to prevent those papers appearing in any other work, previous to the period of their publication in tither of the above-mentioned Volumes." Note on a Vase with Pelops Plexippus, in the British Museum. By SAMUEL BIRCH, Esq., F.S.A., Assistant Keeper of the Antiquities in the British Museum.

From the ARCHAEOLOGIA, Vol. XXXI, pp. 265, 266.

A cylix of fine ware, with red figures upon a black background, acquired from the Princess de Canino by the British Museum, has, on one side, a combat of warriers, the principal of whom is named Menelaus, MENELEOS. The reverse represents a naked youth whose head is crowned, with a gament thrown across his shoulders, leading a horse in each hand by a bridle. Above the head of this figure is inserbed IIAENSIIIIIOS (red)green.

The subject does not accord with any of the myths relative to the two Plexippi; and, as on many vases, the opithets of distinguished personages are found replacing their names, I am disposed to consider that the artist intended Pelops in allusion to the epithet $\pi \lambda d \bar{\ell} \pi \pi \nu s$, or "driver," applied by Homer' to that hero.

I shall not here enter into a consideration of the whole story of the celebrated context with Chomasus, but merely the early portion, which applies to the vase. Poseidon, not from the most worthy of motives, is said to have bestowed on the youthful Pelops the celebrated steeds which were to outstrip the tyrant Chomasus. According to the account of Pherecydes, these were winged wireryes, and were not improbably the celebrated Pegansus and Arion. The context is generally indeed represented on works of art as taking place with quadrige s' and there is reason to suppose, from the symmetry of Greek art, and the fact of the chariot of Chomasus being

a II. B. 104, 5. Euseb. Chron. i. p. 29. Ed. Scalig. Cf. metaphor ειθάραε δεξίον ψείοχον. Eustath. ad Dion. Periog. v. 823, applied to Timotheus.

b Pind. Ol. A. 95 et seq.

Cf. Palsephat. de Incred. 30. Fragm. Hist. Grmc. 8vo. Par. 1841, Pher. fr. 93, p. 95.
 Cf. Euripid. Helen. 393. Tastaes, ad Lyc. 156 sq. Pans. v. 10. Hyginus, fab. 84. Schol.

ad Hom., B. 104.



a quadrigs, that Pelops also had four horses on the pediment of the Temple of Jupiter at Olympia. On a vase of Basilicata style, and also on the Roman terra-cotta in the British Museum, be drives a quadriga; and on a late sarcophagus, where the subject is treated as a race in a Roman hipodrome. We had so drawn by as many horse.

There are, however, several reasons for supposing that a tradition, equally at least, made the race take place in a bigs. The two marces of the unsuccessful suitor Marmax, named Parthesia and Eripha, were killed at the sepalcher of that person. The horses of Enonanas, swifter than the north wind,' were two marce named Harpinna and Pulla,' and on the horse harpinna to the supposition of the

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^{*} Paus, loc. cit.

Taylor Combe, Terra-cottas, no. 34.

Inghirsmi, Mon. Etru-c, S. V. T. xv.

Millin, Gal. Myth. cxxiii, 521*.

i Hygin, l. v. k Schol, ad Apollon, Arg. 1, 752. Testaes ad Lyn, 166.

Ivynn. I. v.
 Schot, ad Apotton. Arg. 1, 752. Teetses ad Lyn. 100
 Tolkien, Dr. E. H. Verzeichn. der Geschn. Steine, 8vo. Beelin, 1895, p. 227, No. 201.

²⁶ Philostr. Seg. xxx. a Welcker. xxx.

Al Charm

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